APPENDIX 'F'

Rule 9-(1)

Wo	- Application for enlistment as a contracto rks Department Uttar Pradesh.	r in the Rural Engineering Service/Public	
	Date day of19		
	To,		
		• •	
	Sir, I/We have the honour to apply for enlistm contractor in Sarvajanik Nirman Vibhag, U		
2.	A sum of Rsapplication as has been deposited in the NoDated	Treasury and the Receipt.	
3.	The required particulars are given below:		
PARTICULARS			
1.	Company (b) Address of the individual Firm/Co (c) Telegraphic address and telephone No.		
2	if any	· ·	
2.	Nationality of the individual, place of registration if corporation or firm or company (attested copies of deeds or records of association are to be enclosed		
3.	Profession of individual or nature of business of firm or company and place of business		
4.	Whether enrolled as a member of any builders association. If so, name of the association and the date of enrolment		
5.	Name of persons holding the power of attorney (attested copy of power of Attorney to be enclosed).		
6.	Name of Partners with their respective shares in the firms (copy of partnership deeds to be enclosed only in case of partnership firm.	· · · · · · · · · · · · · · · · · · ·	
7.	(a) Name of bankers and full address.		
	(b) In case of limited liability of companies copy of last balance sheet duly audited should be attached.		
	(c) Particulars of immovable properties with their market value attach.		
	Certificate from Deputy commissioner/Collector-	, , , , , , , , , , , , , , , , , , ,	
8.	Area in which the contractor wants to		

9.	List of works executed giving name of work: (a) Name of work	
	(b) Amount of work executed	man manahan a n summerus
	(c) Year of execution	
	(d) Authority under which carried out (to be shown on separate statement).	• • • • • • • • • • • • • • • • • • •
	Original or attested copies of certificate in any, may be enclosed.	f
10.	Resources of contractors- (a) Details of technical staff employed wit technical qualification and experience.	h
	(b) Details of tools and plants machinery transport etc.	/,
	(c) Detail of workshop, if any with location	
11	. Whether the applicant is Diploma holder of qualified civil or Electrical Engineer or he any other technical qualification (Attested copy of the Diploma or degree be attached).	is
12	. (a) Whether the applicant is already enliste in R.E.S. If so, in which class and category	ed
	(b) Whether enlisted with any other department If so, in which class and catego showing amount upto which qualificated tenderer.	ry
13	 Whether the applicant is a share holder any firm enlisted in this department or a other department giving full details. 	of ny
14	4.' (a) How many years has the applican organisation been in business as a Gene contractor under the present business nan	ral
	(b) Have the applicant ever failed to ecuted any work awarded to him. If where and why.	ex· so,

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CERTIFICATE

- I/We certify that I/We will not get myself/ourselves registered as contractors (in the Sarvajanik Nirman Vibhag) under more than one name
- I/We agree to notify the officer accepting this application and enlisting my/our name on the Rural Engineering Service list of any changes in the forgoing particulars as they occur 2. and to verify and confirm these particulars.
- I/We certify that the above particulars are correct and that should it have been that I/We have given a false certificate or that if I/We failed to notify the fact of my/our subsequent amalgamation with another on firm my/our name is liable to be removed from the Rural Engineering Service list of contractors and any contract that I/We may be holding at the time is liable to be rescinded.

Signature of the applicant and address

Important Notes:

- All relevant certificates should be attached with the application.
- Application for enlistment in Buildings and Roads, sanitary and water supply. Electrical 2. should be submitted on a separate forms.
- Income tax clearance certificate for the latest assessment your should be sent along with the application. Without income tax clearance certificate the enlistment will not be considered.